

## TENDER NOTICE:

Sealed tenders are invited for the installation of Solar panels System items for the Sessions Courts and Sessions House. Tender should reach the office of the Budget & Accounts Assistant to the Court of District & Sessions Judge, Mansehra on or before 11-05-2022, which will be opened on the same day at 11:00 AM in the presence of bidders or their representatives. The 2% Bid Security (CDR-Original) shall be submitted from the account of the firm/bidder/contractor who shall submit the bids in favour of District & Sessions Judge, Mansehra.

S#	Item Name
1.	<b>Solar panels System, Hybrid UPS with Dry Batteries (Superior Quality with Warranty) &amp; Complete Installation and post installation service</b>

### TERMS & CONDITIONS:

1. Eligible bidders, who are on Active Taxpayers list (ATI) of FBR and eligible to supply goods/services to Government Departments, can apply. The tenders shall reach to office of Budget & Accounts Assistant of District & Sessions Judge, Mansehra on 11-05-2022 at 10:00 AM, which will be opened on the same day at 11:00 AM in presence of available and interested bidders or their authorized agents.
2. Each bid shall comprise a single sealed package containing two separate sealed envelopes, marked in bold letters as "TECHNICAL PROPOSAL" and "FINANCIAL PROPOSAL" respectively.
3. All Government Taxes and other deductions shall be made as per Rules.
4. Incomplete, ambiguous, conditional bids and those received after due date and time shall not be accepted.
5. The Competent Authority reserves the right to reject all or any of the bids under KPPRA Acts 2012 and Rules 2014
6. The bidding documents including specification are available in the web site of [www.dscmansehra.gov.pk](http://www.dscmansehra.gov.pk) and office of Budget & Accounts Assistant of District & Sessions Judge, Mansehra during office hours.
7. The advertisement shall also be available on the KPPRA website [info@kppra.gov.pk](mailto:info@kppra.gov.pk)

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**Additional District & Sessions Judge-III/  
Mansehra /Chairman Procurement  
Committee**

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